

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Mleziva, et al.

Group Art Unit: 1341

Serial No.: 10/027,719

Examiner: Cheryl Juska

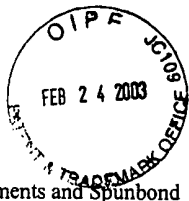
Filed: December 20, 2001

Our Account No.: 04-1403

Confirmation No.: 2252

Title: Crimped Multicomponent Filaments and Spunbond Webs Made Therefrom

Commissioner for Patents
U.S. Patent and Trademark Office
Washington, DC 20231

**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated herein by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims	minus	=	x \$18 = \$ 0.00
Independent Claims	minus	= 0	x \$84 = \$ 0.00
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$270.00 (per application)			\$ 0.00
Since Official Action set an <u>original</u> due date of <u>N/A</u>			
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$410; 3 months \$930; 4 months \$1450)			\$ 0.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)			\$ 0.00
SUBTOTAL:			\$ 0.00
If "small entity" verified statement filed [] previously, [] herewith, enter one-half (1/2) of subtotal and <u>subtract</u>			\$ 0.00
TOTAL:			\$ 0.00
Other: <u>Appendix A</u>			\$ 0.00
TOTAL FEE ENCLOSED:			\$ 0.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:

Post Office Box 1449
Greenville, South Carolina 29602
Telephone: 864-271-1592
Facsimile: 864-233-7342

DORITY & MANNING
ATTORNEYS AT LAW, P.A.

By: Jason W. Johnston Reg. No.: 45,675 Date: 2/19/03

Signature: [Signature]

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, U.S. Patent and Trademark Office, Washington, DC 20231, on February 19, 2003.

Lynn Watkins

(Typed or printed name of person mailing paper or fee)

[Signature]
(Signature of person mailing paper or fee)



PATENT
ATTORNEY DOCKET NO.: KCX-50-DIV(12731.1)

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For: Crimped Multicomponent
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#3/B
KCW
32-03

Commissioner of Patents and Trademarks
Washington, D.C. 20231

AMENDMENT

Dear Sir:

In response to the Office Action dated November 19, 2002, please amend the
above-captioned application as follows.

IN THE SPECIFICATION:

Please insert the following paragraph on page 1, prior to the section entitled

"Field of the Invention":

B1
The present application is a divisional application based upon a U.S.
patent application having Serial No. 08/940,886, filed on September 30,
1997, and now issued as U.S. Patent No. 6,410,138.

IN THE CLAIMS:

Please amend claims 1, 10, 18, and 28 to read as follows (See also Appendix

A):

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